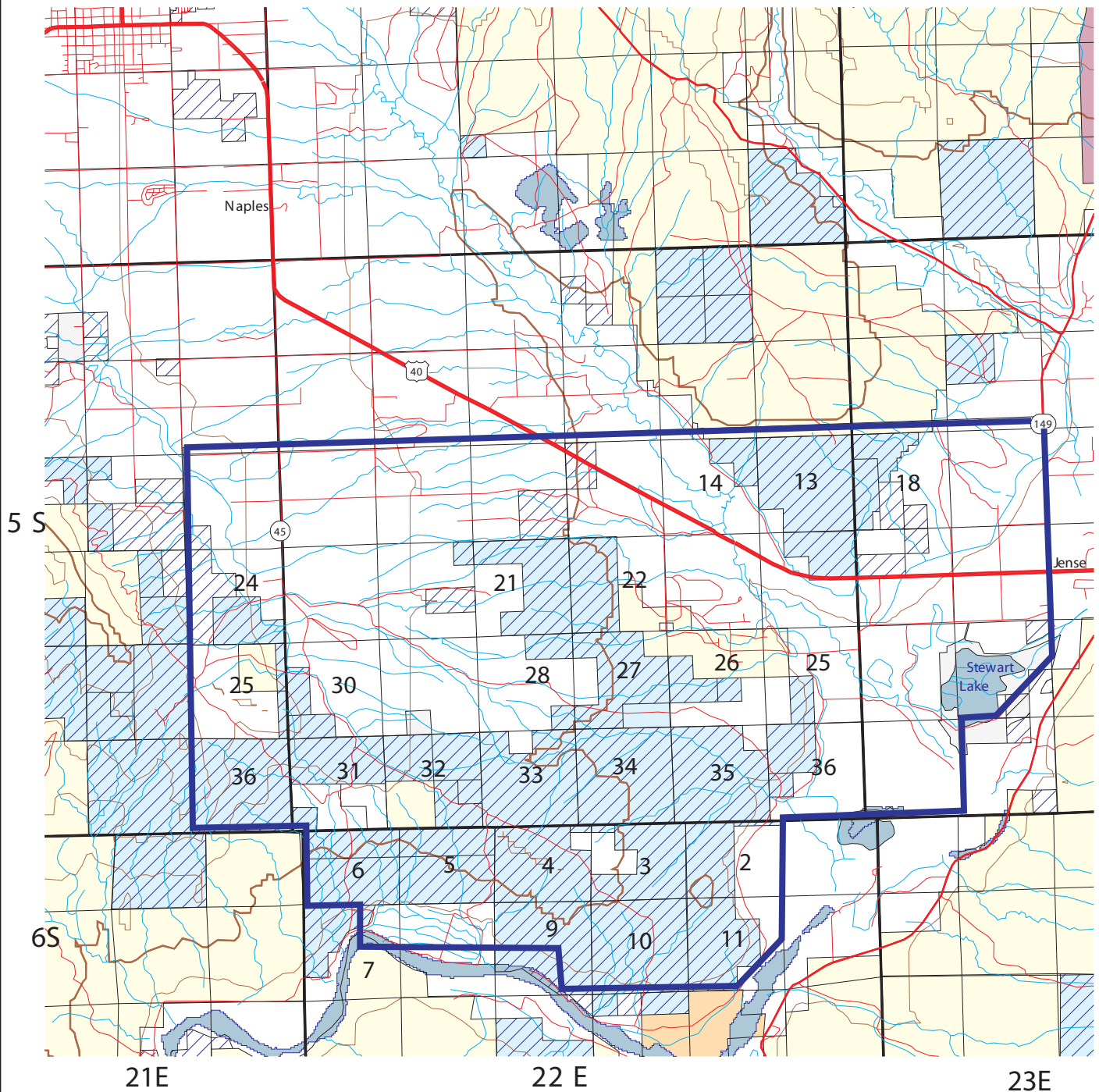


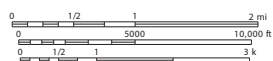
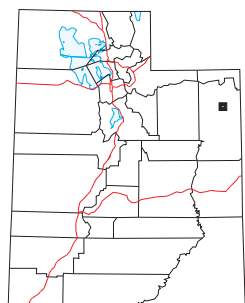
STATE ACTIONS
Resource Development Coordinating Committee
Governor's Office of Planning and Budget
5110 State Office Building
SLC, UT 84114
Phone No. 537-9230

1. State Agency Trust Lands Administration 675 East 500 South, Suite 500 Salt Lake City, Utah 84102	2. Approximate date project will start: April 1, 2005				
3. Title of proposed action: Right of Entry No. 4767- Ashley Valley 3D Seismic Project Applicant: Dawson Geophysical Company					
4. Description of Project: to utilize Trust Land Administration property located in Uintah County for the purpose of conducting a 3D seismic survey.					
5. Location and detailed map of land affected (site location map required, electronic GIS map preferred) (include UTM coordinates where possible) Uintah County <table style="width: 100%; border: none;"> <tr> <td style="width: 25%; vertical-align: top;"> <u>T 5 S, R 21 E SLB&M</u> Sec. 24, 25, 36 </td> <td style="width: 25%; vertical-align: top;"> <u>T 5 S, R 22 E SLB&M</u> Sec. 13,14,20,21,22,24, 25,26,27,28,30,31, 32,33,34,35,36 </td> <td style="width: 25%; vertical-align: top;"> <u>T 15 S, R 23 E SLB&M</u> Sec. 18 </td> <td style="width: 25%; vertical-align: top;"> <u>T 6 S, R 21 E SLB&M</u> Sec. 2,3,4,5,6,7,9,10,11 </td> </tr> </table> Containing 10,451.70 acres more or less		<u>T 5 S, R 21 E SLB&M</u> Sec. 24, 25, 36	<u>T 5 S, R 22 E SLB&M</u> Sec. 13,14,20,21,22,24, 25,26,27,28,30,31, 32,33,34,35,36	<u>T 15 S, R 23 E SLB&M</u> Sec. 18	<u>T 6 S, R 21 E SLB&M</u> Sec. 2,3,4,5,6,7,9,10,11
<u>T 5 S, R 21 E SLB&M</u> Sec. 24, 25, 36	<u>T 5 S, R 22 E SLB&M</u> Sec. 13,14,20,21,22,24, 25,26,27,28,30,31, 32,33,34,35,36	<u>T 15 S, R 23 E SLB&M</u> Sec. 18	<u>T 6 S, R 21 E SLB&M</u> Sec. 2,3,4,5,6,7,9,10,11		
6. Possible significant impacts likely to occur: -Some ground disturbance during construction -Increase in traffic, equipment, and dust and noise emissions during construction					
7. Identify local government affected a. Has the government been contacted? Yes b. When: March 1, 2005 c. What was the response? d. If no response, how is the local government(s) likely to be impacted?					
8. For acquisitions of land or interests in land by DWR or State Parks please identify state representative and state senator for the project area. Name and phone number of state representative, state senator near project site, if applicable: Has the representative and senator been contacted? NA					
9. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1) Uintah Basin Association of Governments Laurie Brummand, Executive Director 330 East 100 South Roosevelt, UT 84066					
10. For further information, contact: Kurt M. Higgins Phone: (801) 538-5100	11. Signature and title of authorized officer Kurt M. Higgins, Trust Lands Resource Specialist Date: March 1, 2005				



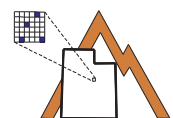
ASHLEY VALLEY 3D SIESMIC PROJECT RIGHT OF ENTRY NO.4767 Township 5 South Range 22 East SLBM

March 01, 2005



SCALE 1:100,000

	Forest Service		National Wilderness Areas
	Bureau of Land Management		Bankhead Jones
	Trust Land		Water
	State Sovereign Land (title may be in question)		Intermittent Water
	Tribal Lands		Trust Mineral Ownership
	Private Land		Trust Partial Mineral Ownership
	Department of Defense		
	National Parks, Monuments, & Historic Sites		
	State Parks & Recreation Areas		
	State Wildlife Reserves & Management Areas		
	National Recreation Areas		
	National Wildlife Refuge		



State of Utah
School and Institutional
Trust Lands Administration

Information on this map was derived from USGS DLG files out of the State Geographic Information Database (SGID) from the Automated Geographic Reference Center (AGRC) at 1:100,000 scale - ownership, roads, hydrography, federal boundaries, county boundaries. The ownership data was then rectified to the Trust Land Administration's (TLA) 1:24,000 PLS data (section lines taken from USGS DLG files), USGS GFF files and internally digitized data. Trust Land surface ownership was then edited and mineral ownership was added by TLA, ownership of less than a section is approximate. Official and detailed information is available through TLA and AGRC. Contour line data was derived from USGS DEM files at 1:250,000 scale (3 arc second) and generated into 200 foot contour intervals. Information shown at a smaller scale than its source scale may not be accurate and is for reference only.